

# 16-4-8

## TURF RALLY™

### Guaranteed Analysis:

|  |       |
|--|-------|
| Total Nitrogen (N).....                                    | 16.0% |
| 2.00% ammoniacal nitrogen                                  |       |
| 11.00% water soluble nitrogen                              |       |
| 3.00% water insoluble nitrogen                             |       |
| Available Phosphate (P <sub>2</sub> O <sub>5</sub> ) ..... | 4.0%  |
| Soluble Potash (K <sub>2</sub> O).....                     | 8.0%  |
| Calcium (Ca) .....   | 6.0%  |
| Total Sulfur (S).....                                      | 6.0%  |
| 6.0% Combined Sulfur (S)                                   |       |
| Iron (Fe).....   | 3.0%  |
| 1.50% Water Soluble Iron (Fe)                              |       |
| Manganese (Mn) .....                                       | 0.20% |
| 0.08% Water Soluble Manganese (Mn)                         |       |
| Zinc (Zn).....   | 0.10% |
| 0.04% Water Soluble Zinc (Zn)                              |       |

Derived from blood meal, bone meal, urea, ammonium phosphate, sulfate of potash, ferrous sulfate, iron sucrate, manganese sucrate, zinc sucrate, kelp (*Ascophyllum nodosum*).

F1194

### ALSO CONTAINS NON PLANT FOOD INGREDIENT:

- 3.20% humic acid derived from leonardite
- 0.09% hepta-beta-glucoside elicitor
- 0.08% chitin oligosaccharide elicitor

### SUGGESTED GRANULAR APPLICATION RATES

| FAIRWAYS                                       | GREENS   |
|--|--|
| 6.25 lbs./1000 Ft <sup>2</sup> • 272 lbs./Acre | 3.13 lbs./1000 Ft <sup>2</sup> • 136 lbs./Acre |

Water in thoroughly after application to help speed up breakdown.

For MSDS information and spreader settings visit [www.griggbros.com](http://www.griggbros.com)

Information regarding the contents and levels of metals in this product is available on the Internet at:  
<http://www.aapfco.org/metals.htm>

Manufactured exclusively for:

**Grigg Brothers**

P.O. Box 128 Albion, ID 83311

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[www.griggbros.com](http://www.griggbros.com)

**PRODUCTS YOU CAN TRUST!**